DIEV ET MON DROIT.

By the Lord Deputy and Councell.

HENRY FALKLAND.

FOrasmuch as Wee cannot but take notice that the late intermiſsion of legall proceedings againſt Popiſh pretended or Titulary Archbiſhops, Biſhops, Abbots, Deanes, Vicars-Generall, Jeſuites, Fryers, and others of that ſorte that deriue their pretended Authoritie and Orders from the See of Rome hath bred ſuch an extraordinarie inſolence and preſumption in them, as that they haue dared here of late not onely to aſſemble themſelues in publike places to celebrate their ſuperſtitious Seruices in all parts of this Kingdome, but alſo haue erected Houſes & buildings called publike Oratories, Colledges, Maſſe-houſes, and Conuents of Fryers, Nouices, and Nunnes in the eye and open view of the State and elſewhere, and doe frequently exercile Juriſdiction againſt his Maieſties Subiects by authoritie deriued from the See of Rome, and (by colour of teaching, and keeping Schooles in their pretended Monaſteries and Colledges) doe traine vp the youth of this Kingdome in their ſuperſtitious Religion, to the great derogation and contempt of his Maieſties Regall power and authoritie, and great offence of many of his Maieſties good Subiects, contrary to the Lawes, and Eccleſiaſticall Gouernement of this Kingdome, and the impoueriſhment of his Maieſties Subiects in the ſame.

Theſe are therefore to will and require, and in his Maieſties name ſtraightly to charge and commaund all, and all manner ſuch pretended, or Titulary Archbiſhops, Biſhops, Deanes, Vicars-Generall, Archdeacons, and others, deriuing any pretended authoritie, power, or Juriſdiction from the See of Rome, That they and euerie of them, forbeare from henceforth to exerciſe any ſuch power, Juriſdiction, or authority within this Kingdome, And that all ſuch Abbots, Priors, Jeſuites, Fryers, Monckes, Nunnes, and others of that ſorte as aforeſaid, doe forthwith breake vp their Conuents, and aſſemblies in all Houſes of Fryers, Colledges, Monaſteries, and other places whereſoeuer they are, or ſhall be Conuentually, or Colledgiatly aſſembled together within this Kingdome, and to relinquiſh the ſame, and to diſperſe and ſeparate themſelues.

And that all and euery of the Orders before named, and other Prieſts whatſoeuer doe from henceforth forbeare to Preach, Teach, or Celebrate their Seruice in any Church, Chappell, or other publike Oratory, or publike place, or to teach any Schoole in any place or places whatſoeuer within this Kingdome.

And Wee doe further ſtraightly charge and commaund all and ſinguler the owners of ſuch Houſes of Fryers, Colledges, Monaſteries, Schooles, Oratories, Maſſe-houſes, and Nunneries, That they and euerie of them reſpectiuely in default of the Perſons before named their voluntarie relinquiſhing of the ſaid Houſes of Fryers, Colledges, Monaſteries, Schooles Oratories, Maſſe-houſes, and Nunneries, Doe forthwith expell, and thruſt forth all and ſingular ſuch Fryers, Jeſuites, and other Monaſticall Perſons out of the ſame, and to conuert the ſame to other more lawfull vſes vpon paine to haue their ſaid Houſes ſeized to his Maieſties vſe, and both the one and the other to be proceeded againſt for their vnlawfull aſſemblies, and maintainance of ſuch vnlawfull Conuenticles and corrupt Nurture of Children, in the ſeuereſt manner that by the Lawes and Statutes of this Kingdome and Eccleſiaſticall Gouernement of the ſame may be had or extended, whereof they, and euerie of them are to take notice, and to yeelde due obedience thereunto, as they and euery of them will avoyde his Maieſties high indignation, and the conſequence thereof.

Giuen at his Maieſties Caſtle of Dublin the firſt day of Aprill. 1629.

Adam Loftus Canc.	Ia: Armachanus.	Hen: Valentia.	Moore.
T: Baltinglaſſe.	R. Dillon.	Anth: Midenſis.	Henry Docwra.
Wil: Parſons.	Rich: Bolton.	Dud: Norton	Ad: Loftus.

SOC. ANTIQVARIORUM

God ſaue the King.

Imprinted at *Dublin* by the Societie of STATIONERS, Printers to the Kings moſt Excellent Maieſtie. Anno Dom. 1629.